News of the Capture of the Chinese Capital Proves to Be True.

METHOD OF ENTRY NOT DETAILED

Some Reports Say That There Was Severe Fighting While Others Say There Was None.

Adm. Remey Confirms the Report and Says That All the Foreign Legations in Peking Are Safe -Latest Chinese Advices.

London, Aug. 18 .- The second edition of the Daily Telegraph publishes a special dispatch from Shanghai, which says: "The allies entered Peking unopposed and met with a friendly reception from Prince Ching. escaped from the city. The imperial court left for Shen-Si on August 11. with the Manchus. The Kausu troops have gone southwest with the object ing them from following up the

London, Aug. 18 .- The hearsay accounts of the method of entry into Peking are contradictory, some maintaining that there was severe fighting and others that the entrance was not opposed. New Chwang was again attacked on August 13, but the Russians repulsed 2,000 Chinese, inflicting heavy loss, although they also suffered severely.

According to a dispatch to the Daily Express from Che-Foo, the dis- it belong to the same series of dispatch from Mr. Conger, which was recrived by United States Consul Fowler Wednesday, after saying that all



GEN. SIR ALFRED GASELEE. (Commander of the British Forces on the Way to Peking.)

Americans were alive except the Inglis baby and seven marines, admitted that there was some sickness last until relief came.

Shanghai dispatches say that Emperor Kwang Su accompanied the empress dowager to Hsian Fu, much against his will. Prince Tuan commanded the rear guard of the imthat Gen. Teng Fuh Slang would follow after the arrival of the allies, All the place treasures were sent to Halan Fu.

"Peking was relieved on the night of the 15th." This message was received at the imperial customs office in London from the commissioner of customs in Che-Foo. It is the only official message that has reached England in confirmation of the earlier re-

Proceeding to discuss the probableities of a cessation of hostilities, the Morning Post assumes that the United States are willing to abandon any idea of further aggressive action, but it questions the disposition of Germany and the other powers to agree to such a course.

Telegram From Fowler.

Was'tington, Aug. 18 .- The acting secretary of state makes public the following plain telegram received Friday evening from the United States consul at Che-Foo:

"Che-Foo, Aug. 17, 1900 (Received August 17th, 7:55 p. m.) Secretary of State, Washington,

Seventeenth day Japenese Admiral reports allies attacked Peking. Obstinate resistance. Evening Japanese entered capital with other forces, Immediately surrounded legations. Inmates safe. Japanese loss over 100, Chinese 300.

Remey Confirms the News.

Washington, Aug. 18 .- The navy department received the following

cablegram from Adm. Remey: "Taku, Aug. 17, 1 a. m.-Bureau of Navigation, Washington: Just received telegram from Tien-Tsin dated 16th, v p. m.; 'Peking was captured on August 15. Foreign legations are safe. Details follow shortly. (Signed) "REMEY."

Order of the Relief Column.

Tokio, Aug. 18 .- Extracts from a long dispatch describing the advance of the allied forces from Tien-Tsin say Gen. Ma disappeared during the fighting at Yang-Tsun; that the immediate advance on Peking was decided upon at a council of war in which 385 officers took part, held at Yang Tsuo, August 7, and that the advance columns were drawn up in the follewing order: Japanese, Russian, British and American.

THE SUNDAY SCHOOL.

for August 26, 1900-Jesus the to ad Shepherd.

[Prepared by H. C. Lenington.]
THE LESSON TEXT.
(John 19:1-16.)

(John 19:1-16.)

1. Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

2. But he that entereth in by the door is the sheepherd of the sheep.

3. To him the porter openeth; and the sheep hear his voice; and he calleth his own sheep by name, and leadeth them

own sheep by name, and leadeth them

4. And when he putteth forth his own sheep, he goeth before them, and the sheep follow him; for they know his

And a stranger will they not follow, but will flee from him; for they know not the voice of strangers. Know not the voice of strangers.

6. This parable spake Jesus unto them; but they understood not what things they were which He spake unto them.

7. Then said Jesus unto them again, Verity, verity, I say unto you, I am the door of the sheep.

8. All that ever came before me are thieves and rothers; but the sheep did

ves and robbers; but the sheep did not hear them.

9. I am the door; by Me if any man enter in, He shall be saved, and shall go in and out, and find pasture.

10. The thief cometh not, but for to steal, and to kill, and to destroy; I am come, that they might have life, and that they might have it more abundantly I am the good shepherd; the good shepherd giveth his life for the sheep.
 But He that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth; and the wolf catcheth them, and scattereth the sheep.

13. The hireling fleeth, because he is an hireling, and careth not for the sheep.

 I am the good shepherd, and know My sheep, and am known of mine.
 As the Father knoweth Me, even so knoweth I the Father, and I lay down life for the sheep.
And other sheep I have, which are not of this fold; them also I must bring, and they shall hear My voice; and there shall be one fold, and one shepherd.

GOLDEN TEXT.—The good shepherd giveth his life for the sheep.—John

NOTES AND COMMENTS. The Shepherd of the Sheep (Verses 1-5.).-The connection of this lesson with the last is marked. Not only does courses, but its application hinges upon the events connected with the story of the blind man. The pharisees were anxious to divert the credit for the restoring of this man's sight from Jesus. They said to Him: "Give God the glory; we know that this man (Jesus) is a sin inently sensible. Theorizing was not in "Whether he be a slaner," he said, " know not; one thing I know, that th he boldly declared: "If this man were not from God, he could do noth

out of the synagogue, and finding him declared Himself to be the Son of God Then turning to the pharisees spoke this parable of the good shepherd. drawing the distinction between the but said that he expected food would true and false leaders. The priests and pharisees stood in the place of shepherds to the children of Israel, They had misused their positions, substituted false doctrines, and led the sheep astray. They strave for perperial escort, of which the Boxers sonaladvantage for position and honor, and not for the good of those in their charge. The parable is really an arraignment of these false tenchers.

Jesus the Door (Verses 6-7.) .- In contradistinction to this worldly, selfseeking attitude. Jesus declares Illmself to be the door of the sheep. The pharisees had not understood the por-Jesus points out the application: "The thief cometh not, but for to steal, and to kill, and to destroy." They had been thieves in the fold of the Master. Jesus instead of seeking personal advantage declares He has come "that they might have life. and that they might have it more abundantly."

Jesus the Shepherd (Verses 11-10.) .-Not only is Jesus the door, the way to life, but He is the Shepherd. The sheep belong to Him. The men who care for the sheep for Him feel little interest in the welfare of the sheep. They fly for their own safety at the cry of "wolf." Jesus the true Shepherd. will tay His very life down for the sheep. The pharisees have claimed to be the ambassadors of God, but they know not God's son. Jesus knows the Father, and His Father's interests are His interests, therefore the sheep, all true believers in God and Jesus Christ, shall know His voice. By and by all such believers shall be gathered together in one fold under one shepherd."

One of the main lessons to be found in all this story outside of its plainty evangelistic teaching is that we may know the true teacher, the one who can be trusted, by the fact that he seeks not his own interests, but the interests of others The unselfish life is the. life of power and influence among

Note in the lesson the many objects present and draw from them their lessons. The door, the sheep, the hireling and wolf all have a distinct teach-

Daty of To-Day.

"To-day" also imposes a duty. "Exhort one another daily while it is called to-day, lest any of you be hardened through the decritfulness of sin." Fallare to use the present ony earries with it the possibility that we or others may be hardened in sin.-United Presbyterian.

The Great Thing.

It oughs not to seem nearly to me to serve Thee, but rather inis doth appear much to me, and wonderful, that thou vouchsafest to receive into thy service one so poor and unworthy.

\$500.00 a Very Low Estimate.

This is the opinion expressed by Charles B. Goldthwaite, of Troy, Ala., who wrote, as as follows: "I would not take \$500 for the good Paimer's Lotion has done my son. The physician who had treated him for fifteen months pronounced it the worst case of Granulated Eyelids he ever saw." No household should be without Palmer's Lotion and Lotion Soap. If your druggist does not keep them, send his name to Solon Palmer, 374 Pearl Street, New York, and receive free pamphlet of testimonials and sample of Lotion or Soap. tion or Soap.

"We've cured that clerk who was always in debt to all of us." "How did you do it?" "Why, the minute he gets paid we all bor-row of him."—Indianapolis Journal.

The Boxers of Cuina

are attempting to solve a gigantic problem, but they are going about it in the wrong way and will never succeed. Some people, in this country, seem to think that they have as great a puzzle on their hands in selecting a location for a home. They will certainly go about it in the wrong way unless they inspect the beautiful farming country on the line of the Chicago, Milwaukee & St. Paul Railway in Marinette county, Wisconsin, where the crops are of the best, work plenty, fine markets, excellent climate, pure, soft water; land sold cheap and on long time. Why rent a farm when you can huy one for less than you pay for rent? Address C. E. Rellins, Land Agent, 161 La Salle St., Chicago, Ill. are ottempting to solve a gigantic problem. cago, Ill.

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Goodness without graciousness is ugly and toad like; if he has a jewel, it is of the head and not of the heart.—Boston Tran-

The Best Prescription for Chills and Fever is a bottle of Grove's Tasteless Child Toxic. It is simply iron and quinine in a tasteless form. No cure—no pay. Price, 50c.

There is only one excuse for buying on credit; the hope that the merchant will forget to charge your purchase.—Atchison Globe.

To Cure a Cold in One Day Take Laxative Bromo Quinine Tablets. All druggists refund money i'it fails to cure. 25c.

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Piso's Cure is the best medicine we ever ungs.—Wm. O. Endsley, Vanburen, Ind., Feb. 10, 1900.

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His Point of View.

Fair Medical Student—What do you think of women for physicians?

Ori Doctor—I think they are all right. Why, we derive two-thirds of our income from women.—Chicago Evening News.

\$500.00 a Very Low Estimate.

This is the opinion expressed by Charles B. Goldthwaite, of Troy, Ala, who wrote, as for, and if his conscience will allow him to go so far, he will go farther. If he cheats go so far, he will go farther. If he cheats his customer in one way, he will in another and it is not safe to do business with him. Beware of the Cascaret substitutor!

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Man's economy is in tellin' his wife how to save money.—Arkansaw Thomas Cat.

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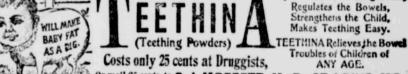
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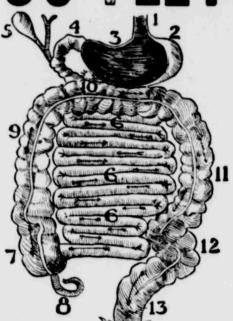
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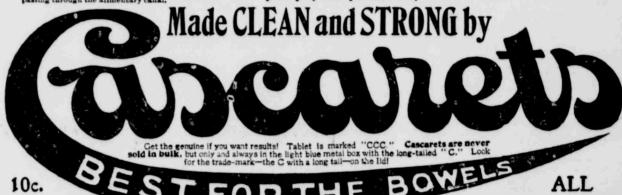
the refuse and clog the channel if not most carefully When this long canal is blockaded, look out for

trouble—furred tongue, bad breath, belching of gases, yellow spots, pimples and boils, headaches, spitting up of food after eating-an all-around disgusting nuisance.

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